

PUBLICATIONS

Books

2015: *Musa – An Essay (or Experiment) in the Anthropology of the Individual*. Anthropology, Existence and Individuals, Vol. 2. Berlin: Duncker & Humblot.

(Reviews by Sounaye, A., 2017, *Africa*, 87(2), 429-430; Clough, P., 2017, *Zeitschrift für Ethnologie* 142(2): 289-92; Widlok, T., 2017, *Afrikanistik-Ägyptologie-Online*, www.afrikanistik-aegyptologieonline.de/archiv/2017/4552; Rapport, N., 2017, *JRAI*, 23: 423; Little, W. E., 2017, *American Ethnologist*, 44: 547–548; Violon, C., 2016, <http://www.megatchad.net/publications/CR-Heiss-2015-par-Violon-2016.pdf>)

2003: *Zur Komplexität bäuerlicher Feldarbeit in Afrika – eine Fallstudie in einem Manga-Dorf (Niger)* (“On the Complexity of Peasant Agricultural Work – a Case Study in a Manga Village (Niger)”). Beiträge zur Afrikaforschung, Vol. 17. Münster: LIT-Verlag.

Special Issues

2015: with Albert Piette. Towards an Anthropology of the Individual. *Zeitschrift für Ethnologie* 140 (1).

2014: with Michaela Pelican. ‘Making a Future’: Coping with Risk and Uncertainty, Negotiating Solidarity and Individuality in Contemporary Africa. *Journal des Africanistes* 84 (1).

2007: with Andrea Behrends. Crisis in Chad: Approaching the Anthropological Gap. *Sociologus* 57 (1).

Articles in Peer-Reviewed Journals

2019: Reflections on the Influence of Religion on Field Cultivation in Southern Central Niger. In: Oyama, Shuichi (ed.), *Agricultural Practices, Development and Social Dynamics in Niger*, *African Study Monographs*. Supplementary issue, 58: 21-54. <https://doi.org/10.14989/244118>

2019: Some Factors in the Historical Development of Field Cultivation Practices in Two Villages in South Central Niger. *Cahiers d'Etudes Africaines* LIX (I), 233: 75-120.

2018: A Hausa Man Makes A Decision – A Contribution to the Anthropological Perspective on Decision-Making. *Anthropological Forum* 28(3): 236-254. <https://doi.org/10.1080/00664677.2018.1482737>.

- 2015[b]: Assessing Ernst Tugendhat's Philosophical Anthropology as a Theoretical Template for an Anthropology of the Individual. In: Heiss, Jan Patrick; Piette, Albert (eds.), Special Issue: Towards an Anthropology of the Individual, *Zeitschrift für Ethnologie* 140 (1): 35-54.
- 2015[a]: with Albert Piette. Introduction: Individuals in Anthropology. In: Heiss, Jan Patrick; Piette, Albert (eds.), Special Issue: Towards an Anthropology of the Individual, *Zeitschrift für Ethnologie* 140 (1): 5-17.
- 2014: with Michaela Pelican. Introduction. In: Pelican, Michaela; Heiss, Jan Patrick (eds.), Special Issue: 'Making a Future': Coping with Risk and Uncertainty, Negotiating Solidarity and Individuality in Contemporary Africa, *Journal des Africanistes* 84 (1): 7-19.
- 2009[b]: with Michaela Pelican. Kommentar zu Christian Meier und Nikolaus Schareika: Neoklassische Feldforschung ("Commentary on Christian Meier and Nikolaus Schareika: Neoclassical Field Research"), *Zeitschrift für Ethnologie*, 134 (1): 114-117.
- 2009[a]: How to Explain Access to the Field. Lessons from Fieldwork among the Yedina (or Buduma) of Lake Chad, *Anthropos* 104 (1): 25-40.
- 2007: with Andrea Behrends. Introduction. In: Behrends, Andrea; Heiss, Jan Patrick (eds.), Crisis in Chad: Approaching the Anthropological Gap, *Sociologus* 57 (1): 1-7.

Book Chapters

- 2023: An Empirical Approach to Studying Human Existence. In: Wardle, Huon; Rapport, Nigel; Piette Albert (eds.), *The Routledge International Handbook of Existential Human Science*, London and New York, Routledge: 275-284.
<https://doi.org/10.4324/9781003156697-31> (doi: 10.4324/9781003156697-31)
- 2020: Resource Scarcity, Seasonal Migration to Nigeria, and Stereotypes in the Life of a Hausa Farmer from the Republic of Niger. In: Uchendu, Egodi (ed.), *Nigeria's Resource Wars*, Series in World History, Wilmington, Vernon Press: 403-422.
- 2015: Change and Continuity in Field-cultivation, Migrants' Labour, and Peasants' Being – the Case of Hausa Peasants from the Village of Kimoram in Niger. In: Fall, Babacar; Pfaff-Rheinberger, Ineke; Eckert, Andreas (eds.), *Travail et culture dans un monde globalisé – Work and Culture in a Globalized World*, Paris, Karthala: 99-114.
- 2003: Imbrication du modèle religieux et des connaissances empiriques dans les travaux agricoles des paysans mangas. In: d'Almeida-Topor, Hélène; Lakroum, Monique; Spittler, Gerd (eds.), *Le travail en Afrique noire*, Paris, Karthala: 81-92.

- 2001[b]: Die Weise des Feldbaus bei Manga-Bauern ("The Way of Field Cultivation among Manga Peasants"). In: Egbert, Henrik; Jäger, Frauke; Kühme, Walter (eds.), *Afrika im Wandel*, Berlin, Verlag für Wissenschaft und Forschung: 101-108.
- 2001[a]: Interpretationen des Pflanzenwachstums in westlich-wissenschaftlicher und afrikanisch-bäuerlicher Perspektive: Ein Beispiel für interpretative Gegensätze im Prozess der Globalisierung ("Interpretations of Plant Growth in a Western Scientific and an African Peasant Perspective"). In: Bauer, Ulrich; Egbert, Henrik; Jäger, Frauke (eds.), *Interkulturelle Beziehungen und Kulturwandel in Afrika*, Beiträge zur Globalisierungsdebatte, Frankfurt a.M., Peter Lang: 213-232.

Conference Proceedings (Peer-Reviewed)

- 2011: Kabiru: The Life of a Hausa Peasant in Niger. In: *Proceedings of the 3rd International Conference on Hausa Studies: African and European Perspectives, Studi Africanistici - Serie Ciado-Sudanese*, Napoli, Università degli Studi di Napoli l'Orientale: 155-170.
- 2009: with Barbara Dehnhard. Les relations entre les Yédina (ou Boudouma) et les étrangers. In: Tourneux, Henry; Woïn, Noé (eds.), *Migrations et mobilité spatiale dans le bassin du lac Tchad*, Actes du XIIIe colloque international du réseau Méga-Tchad, Maroua, Paris, IRD, (CD rom): 555-586.

Working Papers

- 2008: *Einführung in die Grundbegriffe der Analyse des interaktiven Sprachgebrauchs* ("Basic Concepts for the Analysis of Language Use in Interaction"). Working Papers of the Department for Anthropology and African Studies, University of Mainz, No. 89 8(<http://www.ifeas.uni-mainz.de/Dateien/AP89.pdf>), 13 pages.
- 2006[b]: *Über Feldforschung bei den Yedina* ("On Field-Research among the Yedina."). Working Papers of the Department for Anthropology and African Studies, University of Mainz, No. 73 (<http://www.ifeas.uni-mainz.de/Dateien/AP73.pdf>), 20 pages.
- 2006[a]: *Eine kaum bekannte Ethnie: Die Yedina der Tschadseeinseln. Ergebnisse einer abgebrochenen Forschung.* ("A Hardly Known Ethnic Group: The Yedina of Lake Chad"). Working Papers of the Department for Anthropology and African Studies, University of Mainz, Nr. 65 (<http://www.ifeas.uni-mainz.de/Dateien/AP65.pdf>), 137 pages.

Book Reviews

- 2021: Annika Lems - Being-here: Placemaking in a World of Movement, Oxford, New York, Berghahn, 2018. *Journal of the Royal Anthropological Institute* 27 (2): 432-3. <https://doi.org/10.1111/1467-9655.13525>
- 2018: Michael Jackson - How Lifeworlds Work: Emotionality, Sociality, and the Ambiguity of Being, Chicago, London, The University of Chicago Press, 2017. *Anthropological Forum* 28 (4): 412-4, <https://doi.org/10.1080/00664677.2018.1548108>.
- 2012: Albert Piette – L'Acte d'Exister – Une Phénoménographie de la Présence, Socrate Éditions Promarex, 2009. *Zeitschrift für Ethnologie* 137 (2): 286-8.

Miscellaneous

- 1995: *Quelques remarques sur les publications en langue haoussa au Nigéria*: In: Deutsche Stiftung für Internationale Entwicklung, Promotion d'un environnement lettré en langues nationales dans les pays francophones de l'Afrique subsaharienne - Réunion d'experts - Rapport, Bonn: 59-67.
- 1993: *Dokumentation, Sammlung und Bewertung der thematischen Schwerpunkte der Hausa-Markt-Literatur* ("Documentation, Collection and Appreciation of the Main Themes in Hausa Market Literature"). Special Research Programme 268 B1 at Frankfurt University. Unpublished paper in the library of the Department for African Linguistics.